| General information ab   | General information about company |  |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|--|
| Scrip code   | 540821                            |  |  |  |  |  |  |
| NSE Symbol   | NA                                |  |  |  |  |  |  |
| MSEI Symbol  | SADHNA                            |  |  |  |  |  |  |
| ISIN   | INE994R01010                      |  |  |  |  |  |  |
| Name of the entity   | SADHNA BROADCAST LIMITED          |  |  |  |  |  |  |
| Date of start of financial year                                | 01-04-2021                        |  |  |  |  |  |  |
| Date of end of financial year                                  | 31-03-2022                        |  |  |  |  |  |  |
| Reporting Quarter  | Quarterly                         |  |  |  |  |  |  |
| Date of Report   | 31-12-2021                        |  |  |  |  |  |  |
| Risk management committee                                      | Not Applicable                    |  |  |  |  |  |  |
| Market Capitalisation as per immediate previous Financial Year | Any other                         |  |  |  |  |  |  |

Director

#### Annexure I

## Annexure I to be submitted by listed entity on quarterly basis

#### I. Composition of Board of Directors

|          |            |          |   |                            |                               |                     | 1. (   | ompositio                                   | on of Board                       | oi Directors          |                   |  |  |   |  |   |                |
|----------|------------|----------|---|----------------------------|-------------------------------|---------------------|--|---|-----------------------------------|-----------------------|-------------------|--|--|---|--|---|----------------|
| _        |            |          |   |                            | Disclosu                      | re of 1             | notes on com   | position o                                  | of board of c                     | lirectors exp         | lanatory          |  |  |   |  |   | _              |
|          |            |          |   |                            |                               |                     | Whether t  | the listed of                               | entity has a                      | Regular Cha           | irperson          | Yes  |  |   |  |   |                |
|          |            |          |   |                            |                               |                     | Whe  | ther Chair                                  | person is re                      | lated to MD           | or CEO            | Yes  |  |   |  |   |                |
| of<br>or | PAN        | DIN      | Category 1<br>of directors                            | Category 2<br>of directors | Category<br>3 of<br>directors | Date<br>of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of<br>Independent<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A(1) of<br>Listing<br>Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of<br>Chairperson in<br>Audit/<br>Stakeholder<br>Committee<br>held in listed<br>entities<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No<br>pro<br>F |
| er       | AWJPK7114J | 06799570 | Executive<br>Director                                 | Chairperson                | MD                            | 24-<br>11-<br>1985  | NA   |   | 29-01-2014                        | 12-08-2019            |                   |  | 1  | 0   | 0  | 0   |                |
|          | AMCPG5914F | 03498884 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable          |                               | 23-<br>02-<br>1987  | NA   |   | 29-01-2014                        |                       |                   |  | 1  | 0   | 2  | 0   |                |
| va       | AAZPW1413C | 06799593 |   | Not<br>Applicable          |                               | 19-<br>02-<br>1983  | NA   |   | 29-01-2014                        | 12-08-2019            |                   | 60   | 1  | 1   | 2  | 2   |                |
| v        | AFFPJ5234F | 02840583 | Non-<br>Executive -<br>Independent                    | Not<br>Applicable          |                               | 01-<br>03-<br>1977  | NA   |   | 02-11-2018                        |                       |                   | 60   | 3  | 1   | 4  | 0   |                |

| Au | dit Commi     | ttee Details              |   |                         |                        |                      |         |
|----|---------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|
|    |               | WI                        | hether the Audit Committee has a R          | egular Chairperson      | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 03498884      | Arpan Gupta               | Non-Executive - Non<br>Independent Director | Member                  | 29-01-2014             |                      |         |
| 2  | 06799593      | Sakshi Wadhwa             | Non-Executive - Independent<br>Director     | Chairperson             | 29-01-2014             |                      |         |
| 3  | 02840583      | Sanjeev Kumar Jha         | Non-Executive - Independent<br>Director     | Member                  | 02-11-2018             |                      |         |

| No | mination a    | nd remuneration commi     | ittee                                       |                         |                        |                      |         |
|----|---------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|
|    | W             | hether the Nomination a   | nd remuneration committee has a R           | egular Chairperson      | Yes                    |                      |         |
| Sr | DIN<br>Number | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 03498884      | Arpan Gupta               | Non-Executive - Non<br>Independent Director | Member                  | 29-01-2014             |                      |         |
| 2  | 06799593      | Sakshi Wadhwa             | Non-Executive - Independent<br>Director     | Chairperson             | 29-01-2014             |                      |         |
| 3  | 02840583      | Sanjeev Kumar Jha         | Non-Executive - Independent<br>Director     | Member                  | 02-11-2018             |                      |         |

| Sta | keholders l   | Relationship Committee    | ;   |                         |                        |                      |         |
|-----|---------------|---------------------------|---|-------------------------|------------------------|----------------------|---------|
|     |               | Whether the Stakeholde    | ers Relationship Committee has a R          | egular Chairperson      | Yes                    |                      |         |
| Sr  | DIN<br>Number | Name of Committee members | Category 1 of directors                     | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1   | 03498884      | Arpan Gupta               | Non-Executive - Non<br>Independent Director | Member                  | 29-01-2014             |                      |         |
| 2   | 06799593      | Sakshi Wadhwa             | Non-Executive - Independent<br>Director     | Chairperson             | 29-01-2014             |                      |         |
| 3   | 02840583      | Sanjeev Kumar Jha         | Non-Executive - Independent<br>Director     | Member                  | 02-11-2018             |                      |         |

| Ris | Risk Management Committee |                           |                         |                         |                        |                      |         |  |  |  |
|-----|---------------------------|---------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|
|     |                           | Whether the Risk Manage   | ement Committee has a   | Regular Chairperson     |                        |                      |         |  |  |  |
| Sr  | DIN<br>Number             | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |

| C | Corporate Social Responsibility Committee                                       |                           |                         |                         |                        |                      |         |  |  |  |
|---|---|---------------------------|-------------------------|-------------------------|------------------------|----------------------|---------|--|--|--|
|   | Whether the Corporate Social Responsibility Committee has a Regular Chairperson |                           |                         |                         |                        |                      |         |  |  |  |
| S | r DIN<br>Number   | Name of Committee members | Category 1 of directors | Category 2 of directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |

| Ot | her Committee | ,                         |                         |                         |                         |         |
|----|---------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr | DIN Number    | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |

|    | Annexure 1   |   |  |                                       |   |  |   |  |  |
|----|--|---|--|---------------------------------------|---|--|---|--|--|
| An | nexure 1   |   |  |                                       |   |  |   |  |  |
| Ш  | . Meeting of Boar  | d of Directors  |  |                                       |   |  |   |  |  |
|    |  | tes on meeting of ctors explanatory                         |  |                                       |   |  |   |  |  |
| Sr | Date(s) of<br>meeting (if any)<br>in the previous<br>quarter | Date(s) of<br>meeting (if any)<br>in the current<br>quarter | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for<br>not<br>providing<br>Date | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of Directors<br>present* (All directors<br>including Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |  |  |
| 1  | 13-08-2021   |   |  |                                       | Yes   | 4  | 2   |  |  |
| 2  | 02-09-2021   |   |  |                                       | Yes   | 4  | 2   |  |  |
| 3  |  | 20-10-2021  |  |                                       | Yes   | 4  | 2   |  |  |
| 4  |  | 11-11-2021  |  |                                       | Yes   | 4  | 2   |  |  |

### Annexure 1

# IV. Meeting of Committees

|    |   | Ι  | Disclosure of notes of   | n meeting of            | f committee                           | s explanatory  |  |  |
|----|---|--|--|-------------------------|---------------------------------------|--|--|--|
| Sr | Name of<br>Committee                      | Date(s) of meeting (Enter<br>dates of Previous quarter<br>and Current quarter in<br>chronological order) | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Name of other committee | Reson for<br>not<br>providing<br>date | Whether<br>requirement<br>of Quorum<br>met<br>(Yes/No) | Number of<br>Directors present*<br>(All directors<br>including<br>Independent<br>Director) | No. of<br>Independent<br>Directors<br>attending<br>the<br>meeting* |
| 1  | Stakeholders<br>Relationship<br>Committee | 21-07-2021   |  |                         |                                       | Yes  | 3  | 2  |
| 2  | Audit<br>Committee                        | 13-08-2021   |  |                         |                                       | Yes  | 3  | 2  |
| 3  | Nomination and remuneration committee     | 02-09-2021   |  |                         |                                       | Yes  | 3  | 2  |
| 4  | Stakeholders<br>Relationship<br>Committee | 20-10-2021   |  |                         |                                       | Yes  | 3  | 2  |
| 5  | Audit<br>Committee                        | 11-11-2021   |  |                         |                                       | Yes  | 3  | 2  |

|    | Annexure 1   |                               |  |  |  |  |  |  |
|----|--|-------------------------------|--|--|--|--|--|--|
| V. | Related Party Transactions   |                               |  |  |  |  |  |  |
| Sr | Subject  | Compliance status (Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |  |
| 1  | Whether prior approval of audit committee obtained   | Yes                           |  |  |  |  |  |  |
| 2  | Whether shareholder approval obtained for material RPT   | NA                            |  |  |  |  |  |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | NA                            |  |  |  |  |  |  |

|     | Annexure 1   |                               |  |  |  |  |  |  |  |  |
|-----|--|-------------------------------|--|--|--|--|--|--|--|--|
| VI. | Affirmations   |                               |  |  |  |  |  |  |  |  |
| Sr  | Subject  | Compliance<br>status (Yes/No) |  |  |  |  |  |  |  |  |
| 1   | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                           |  |  |  |  |  |  |  |  |
| 2   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                           |  |  |  |  |  |  |  |  |
| 3   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                           |  |  |  |  |  |  |  |  |
| 4   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                           |  |  |  |  |  |  |  |  |
| 5   | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                            |  |  |  |  |  |  |  |  |
| 6   | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                           |  |  |  |  |  |  |  |  |
| 7   | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                           |  |  |  |  |  |  |  |  |
| 8   | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                           |  |  |  |  |  |  |  |  |

| Annexure 1 |                   |  |
|------------|-------------------|--|
| Sr         | Subject           | Compliance status                        |
| 1          | Name of signatory | NEERU KAUSHIK                            |
| 2          | Designation       | Company Secretary and Compliance Officer |

| Signatory Details     |  |  |
|-----------------------|--|--|
| Name of signatory     | NEERU KAUSHIK                            |  |
| Designation of person | Company Secretary and Compliance Officer |  |
| Place                 | DELHI                                    |  |
| Date                  | 19-01-2022                               |  |